THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

Narrow Gauge Religion,

The International Sunday school lesson for May 23 is "The Council at Jerusalem." Acts, xv:1-35.

Probably the meanest type of Chrisworld is what I found at several points in the Orient, where missionaries of certain American sects, avoiding the difficultles of pioneer work among the heathen, their case, we hear nothing from them. particular tenets concerning immersion, sionary the fruit of many years of labor, later days. all for the sake of some shibboleth. They call this foreign missions; instead, it is tarianism transplanted to a foreign shore.

from the Jerusalem Church tried to do in the Antioch mission field. It is per- deputation of the church's strongest haps well that Luke does not mention the names of these trouble-makers and gave affectionate indorsement to Paul separatists, who were blind to all the and Barnabas that there might be no glorious leadings of God's providence, misunderstanding as to how the home and open-eyed only to the legalistic rites church rated them.

The persistence of shibboleths in religious life is a curious phenomenon It merely stipulated that in some matters which may some day be scientifically of practical conduct the new converts Judaized Christianity. It is true of Bud-dhism in all its branches, so that it is re-spect to the eating of meat that had been ported from Tibet that two sects have strangled, or from which the blood had arisen, one contending for the merits of not been drained. It was a catholic let-prayer wheels driven by water power, and ter, and worthy of the builders of the the other contending for prayer wheels Christian empire. Its spirit, happily, is driven by wind power. Tibet is not so far distant in spirit as may be imagined from some centers of American ChristenThere is visiting on this continent at the the branch of the Free Church which re-fused to enter the union have been called, for the very same breadth of view with Following their arrival at the fall the branch of the Free Church which refused to enter the union have been called, for the very same breadth of view with have steadily grown more and more intol- respect to his fellow-believers that charjust after a beautiful sunset, C. V. Neibel, erant, and with each year lay down an in- acterized Paul and Barnabas. creasing number of detailed rules for their adherents-burdens too heavy to be

THE RELIGION OF ROTE AND RULE. All shibboleths are opposed to the genius of Christianity. Intolerant de- cred by the fanatical Moslems. nominationalism, sectarianism, and sepa-inheritance of Christianity may be re-ratism are foreign to the mind of the

light in the Koran, with all its innumer able regulations of behavior under every circumstance. Some churches and preach ers display a tendency to stress unduly certain forms of violation of their churchers display a tendency to stress unduly certain forms of violation of their church-ly codes as the most dreadful of sins.

Similarly, they completely the c definite regulations as the sum of right-

Oriental is inclined to dispense. We put is to be found. the converts from heathendom under a serious handicap by trying to make them conform to our Western order. Thus we have church steeples in China, Northern Presbyterians in South China - where they have the hazlest notions of America at all, and know nothing about the un-South. In many such ways we have been inclined to perpetuate the provincialisms of our Western churches in these alien

CHAMPIONS OF LIBERTY. There is a milk-and-water type of Chrising spine and spirit, it would manifest

liberality which would surrender with- and more teastiful than anywhere else. out contest the dearest convictions and heritages of life. We owe most of what we possess of liberty and tolerance and intellectual life to the stout spirits who dared to do battle for the truth. Let us not now decry them. Paul and Barnabas met, the narrowing separatism of the Pharisaical sect of Jerusalem Christians with a flinty front. They championed freedom in Antioch Itself, and then made the 300-mile journey to Jerusalem to continue the debate in the council of the apostles and elders. This first great heresy of the infant church was fought out in the presence of the whole church, and the day was won for a broad-gauge conception of the Kingdom of Christ.

WORKING BY THE WAY. Fighting is always bad when it causes men to quit work. Christian controversy is good when it inspires men to activity. The trouble with most differences of opinion in church circles is that persons become so busy about disputation that they forget to do the first works. The example of the early church is worth studying here. Paul and Barnabas were fighting like good soldiers for what they believed to be the pure teaching of Jesus. Withal they kept to their first mission. From Antioch they were convoyed on their way by the church, after the de-lightful Oriental fashion, which so beautifully personifies fellowship; and as they went they continued preaching.

We cannot imagine Paul and Barnabas, like modern men with a grievance, buttonholing everybody they met with a story of their side of the quarrel. They had better news to tell. So they brought joy to all the brethren along the way as stand or equal. they reported the conversion of the Gentiles and the triumphs of the Gospel.

When they got into the assembly at Jerusalem the sparks did not begin to fly. The first discussion was not of the controverted points at issue. After the salutations of peace and the fraternal greetings, Paul and Barnabas "rehearsed all things that God had done with them." The story of the Gospel's triumphs is better worth telling than any factional est. If we dwell more upon the essential plea or argument. fear for Christian debates if they are preceded by a common rejoicing over the progress of the Kingdom. Let the church truth's minor ramifications. get together on the broad platform of world evangelization, and it will not fall "Stlentix, one by one, in the infinite meadows of

A GREAT DEBATE.

such I treasure as memories, but I would give them all to have heard an hour of that mighty disputation before the first council at Jerusalem. What orators Probably the meanest type of Christhere were-Paul and Barnabas and Peter tianity ever I have run across in the and James. Luke charitably refrains from mentioning the names of the advocates of a narrow-gauge gospel. They seem to have been utterly annihilated in the dis-cussion. After their first presentation of

have planted themselves in the midst of The debate went all one way, proved the converts of older missions, and have undertaken to proselyte them to their particular tenets converning immersion.

The decimal by the teaching of experience, and proved by the very Old Testament itself. The Jerusalem church put itself squarely on record in favor of a world-embracing or holiness, or some peculiar sectarian Gospel. The narrowness of Judaism was distinction. Environed by all the op- given a death blow, so far as the Chrisportunities of the non-Christian world, tian Church was concerned. It was no and with their smallness rebuked by the many decades before the Judaizing tend-presence of a great need, they yet do not ency had disappeared from the early hesitate to wear away from another mis-is ever and anon cropping out in these THE FIRST ENCYCLICAL.

From the apostles and elders of the one of the worst forms of domestic sec- Jerusalem church there went a letter of greeting to Antioch and the other new That is about what the strict legalists Gentile centers of evangelization. Accompanying the written Word were a men. In manly fashion the encyclical Then it declared against laying upon the Gentile converts' backs the needless burden of Jewish rites. It was true of Judaism and of walk carefully. Some concession was In Scotiand the "Wee Frees," as moment a distinguished English church-

Christendom should remember Anti-och's connection with these events. Then the city was the center of the new evangelization. To-day its streets are sodden Christians who have been lately massais there is liberty." Where there is no fiable, but still these multitudes slaught- ble pipe. liberty it may be questioned whether the spirit of the Lord is to be found.

ered at Antioch bear the name of the Christ of Paul and of all of us, and the The tendency to make Christianity a thing of rote and rule is one which every generation has to face and fight. There

Through Nature to God.

nts upon the Christian Endeavor topic

not a barrier, but a door. He is not a content to find most of his lessons in at the necessity of this action. mitation, but a way. Whoso follows the everyday life about him. He bound Christian Church reveals a surprising With this example, we may not despise tainment were adopted. number of Occidentalisms that have crept as puerile and shallow the nature study into our church life, and with which the in which so much delight and instruction

Wondrous truths, and manifold as wondrous, God hath written in the heavens above; But no less in the flowerets beneath us,

Runs the record of His Love.

God gave man this world to enjoy. He fortunate division between North and means to share His own pleasure in it and strawberry festival Friday night, May with His children. So He has made it 3, on the grounds of Judge A. B. Hagexhaustless in its beauty and variety and ner, 1812 H street, near the intersection We are of the school of Judaiz- interest. Whoever does not find delight of H street and Pennsylvania avenue. ing Christians who feel that the Gentile in the fields and flowers and birds and In addition to the sales of strawberries believer must conform to the whole law skies has missed one of the first and best delights of existence. That is an inverted and unnatural mode of life which seeks recreation in pictures and books and partlanity which decries controversy. Lack- lor games and public entertainments, and ignores the simple joys which God has itself only in supine affability and in are persons who will spend \$5 and stay gelatinous submission to all opposition. provided in his great out of doors. There That kind of religion is not learned from opera who will not get up an hour or the New Testament. There is no Scrip- two earlier in the morning or spend 10 tural warrant for conceiving of Chris- cents' carfare in order to hear the caroltians as sugar. The Bible bids them be ling of nature's feathered chorus amid Founder of Christianity was a master day. Such persons, though, would not be and recognizes a better law than he controversialist. His apostles followed in voted wise by any jury. Our times are obeys .- J. A. Froude. Is train.

S'ressing the beauty and happiness of life out of doors, where God seems nearer

Dear Lord, since thou didst make the earth, Thou mad'st it not for grief, but mirth, Therefore I will be glad And let who will be sad.

For if I lead my life with care, What profit me the buxom air. And what the sweet birds' choir Or Heaven's azure fire!

With joy undimmed to contemplate The world that thou hast wrought A spirit bright and clear As the wide atmosphere

It cannot well be ill with me.

Emphasize the first word. Do not merely view with a passing glance, but consider carefully the deeper meanings of lives, but they never make each others' communicant. nature's manifestations. Jesus tried diligently to open the eyes of His friends to is the significance of what they saw. There is no training for helpfulness, and no pleasure greater than the power of observation. To the person with seeing eyes all the passing show of life and all the theater of nature's operations comes an exhaustless source of entertain-

To dig in the dirt-preferably dirt to pleasure such as the begoggled and mad- ington will have no pro-cathedral during ly speeding automobilist cannot under-

Flower in the crannied wall I pluck you out of the crannies;
I hold you here, root and all, in my hand.
Little flower—but if I could understand, What you are, root and all in all.

Nature's lessons are all simple but profound. The greatest truths are the clear-We need have no principles of life, applying them at every point of character and conduct, we should

world evangelization, and it will not fall

Very far apart on any points of doctrine

Blossomed the lovely stars, the forget-me-nots of the

He is a fortunate man who has heard a Every carroling bird sings "God cares." the last few years. Every flower that trusts itself to soil and a high plane by master minds. Several sun and rain repeats "God cares." The

forest oak and the hidden violet, the frcling eagle or the sequestered wren all unite in attesting the sufficient providence of nature, whose other name is

Thou who hast set thy dwelling fair
With flowers beneath, above with starry lights,
And set thy altars everywhere— On mountain heights, On mountain heights, In woodland valleys dim with many a dream, In valleys bright with springs.

And in the curving capes of every stream, Thou who hast taken to Thyself the wings of worsty to ability.

if morning, to abide Upon the secret places of the sea.

And on far islands, where the tide

Visits the beauty of untradden shores,

Waiting for worshipers to come to Thee

In Thy great out-of-doors! To Thee I turn, to Thee I make my prayer, God of the Open Air! -Henry Van Dyke.

> It isn't raining rain to me,
> It's raining daffodils;
> In every dimpled drop I see
> Wild flowers on the hills.
> The clouds of ray engulf the day,
> And overwhelm the town;
> It isn't within to It isn't raining rain to me-It's raining roses down.

Where every bucaneering bee May find a bed and room, A health unto the happy:
A fig for him who frets;
It isn't raining rain to me
It's raining violets.

VISIT GREAT FALLS

Christian Endeavor Society Entertains at Outing.

PHOTOGRAPH OF PARTY TAKEN

Much Interest Shown at Bible Study Class of Mrs, R. L. Steele in the Bond Building-Miss Grace Dewey Resigns as Corresponding Secretary of Gunton Society.

An outing at Great Falls was enjoyed by a merry party of Endeavorers from the First Baptist Church, Sixteenth and of Long Beach, Cal., took a flashlight photograph of the party.

In making their reports at the monthly business meeting of the Northminster C with the blood of hundreds of Armenian E. Society, the lookout committee stated Their its plan to revise the society's roll of members, and the social committee announced a bubble party to be held soon, Master. "Where the Spirit of the Lord duct may not have been wholly justi- at which the admission will be one bub-At the close of the business session the

members repaired to the kitchen of the church and enjoyed a "taffy pull." A Bible study class taught by Mrs. R. is a certain type of small mind which the churches of the West and the fearful L. Steele has met at Christian Endeavor wants its religion carefully labeled and need of those Armenian brethren in the headquarters, 730 Bond Building, for the been good and the study profitable. It has been decided to continue these

Miss Jennie Kinney was chosen to fill extending or Him closely cannot walk man-made paths, but finds himself led out into newness of liberty and breadth of horizon and largethe grass of the field were his inter- for the good work of the social commit-A study of the present-day Oriental preters of a profound philosophy of life. ter in connection with a recent enter-

1238 Fifth street northwest. Plans were made to have a lawn fete and other refreshments, there will be a side show, admission to which is included in the charge of 10 cents for admission to the grounds.

SEVEN SENTENCE SERMONS.

The blessedness of life depends more upon its interests than upon its comforts.

Every man, whatever his speculative

To my Neighbor honestly Die 1, so die I.

Do the best you can where you are, and when that is accomplished, God will open a door to a higher sphere. Beecher. of a prop in God's house to-day.-Bab- June 5.

In spite of the stare of the wise and the world's

Canfield.

BISHOP DELAYS ACTION.

Sets Aside Rumors He Would Name the first year of Bishop Harding's admin-

chapel, at the site of the new cathedral, will be completed within a year. The bishop will preach a sermon at the memorial services to be held at Wappinger Falls, N. Y., on May 23, in honor of Bishop Satterlee.

Hend of Wellesley May Quit. Wellesley, Mass., May 14.-That Miss Caroline Hazard is considering presenting her resignation as president of Wellesley College before the end of the academic year, after serving nearly ten year as head of the college, is a rumor which is arousing much interest among the faculty and students. Miss Hazard has not been in the best of health for

Largest Morning Circulation.

READY FOR MEETING

St. Andrew Brotherhood Begins Convention To-day.

MANY DELEGATES EXPECTED

Three Dioceses Will Be Represented Act as Host for the Visitors-Canon Hensley Henson to Visit British Embassy-Other News of Church.

Maryland, and Easton, and which opens

The Washington chapters will entertain all who attend. The chairman of the hospitality committee is Mr. W. B. Everett, ir., 1410 H street northwest.

There will be visiting at the British Embassy some time toward the end of the nonth, one of the most gifted of the Eng-Canon Henson, as one of the Abbey preachers, has been much in the public eye, where his utterances in the famous Abbey pulpit have been attracting much and 9 o'clock, the last a high mass. attention by their fearlessness and orig-

He is in this country for the purpose of delivering a course of lectures at Yale University. While in Washington, he will preach at St. Thomas' Church, May 30, at 11 a. m.

The following are Bishop Harding's appointments for the immediate future: Sunday, May 16-11 a. m., Christ Church, Rockville; 4 p. m., Ascension Church, Gaithersburg; 7:30 p. m., Church of the

Wednesday, May 19-11 a. m., St. John's Church, Bethesda; 4 p. m., Address and presentation of diplomas to graduates of Stuart School. Thursday, May 20-4 p. m., service on

Cathedral Grounds; 7:30 p. m., address be-fore Knights Templars at St. Mark's Friday, May 21-4 p. m., St. Matthew's Chapel, Chesapeake Junction.

Saturday, May 22-Memorial service at Wappingers Falls, N. Y., Bishop Satter- Mosher will be in charge. lee's first church. Mrs. and Miss Satterlee expect to be present.

Tuesday morning at Riggs Bank the meetings a short time longer. They are open to all who are interested, free of cathedral, plan the roads about the grounds of the of the older girls of the older gir certain forms of violation of their churchly codes as the most dreadful of sins.

Similarly, they emphasize conformity to
definite regulations as the sum of rightdefinite regulations as the sum of rightmodern teachers are equipped with a

Modern teachers are equipped with a

ton-Temple Christian Endeavor Society,
sition of assistant treasurer of the cathesition of dennite regulations as the sum of righteousness. Now, if the New Testament
makes anything clear it is that the Gosmakes anything clear it is that the Gospel of Jesus is not a catalogue of detailed practices, but a new spirit of life. Christ is not a barrier, but a door. He is not a content to find most of his lessons in

> Reports from the officers and commit- \$100,000. Of this amount \$80,000 is in hand, cross bearer, and the banner bearers will tees at the May business meeting of the so the goal is in sight. Dr. McKim ex- be Frank Howard, Raymond Sprinckle, Christian Endeavor Society of St. Paul's pressed the hope that the people of and Thomas Connors. Father Monday, of English Lutheran Church showed that the in their wills, and so in time the church the mass to-morrow at 10 o'clock a. m.,

mown as Epiphany Church, after the mass. church in G street, between Thirteenth and Fourteenth streets, Washington. There is another church in the same make their first communion next Thursparish, at Surrattsville, which already has day, the Feast of the Ascension. Conits choir surpliced.

The clergy of the city have received a salt, and salt bites and stings. The the glorious scenery of an awakening opinion, knows better than he practices, have been well aired in the press through. The annual May procession will take out the country, are met and answered.

ning, "is not an ordinary one, and it is on Sunday, June 6. one which demands a plain and public statement from the rector of the parish." The Literary and Social Club of the Hence the sermon. It seems to be a fair, Church of the Nativity will give a May temperate, and, withal, conclusive state- dance on Wednesday evening, May 26, at ment of the position of the parish in the Van Horn Hall, Longfellow street and matter of St. John's Chapel, and fully Georgia avenue, Brightwood, D. C. justifles its action.

If a man be a pillar in the temple of on May 29. St. Thomas' Sunday school the hospital, Mrs. Hannis Taylor prehis God, by and by, he must be some kind has a similar excursion on hand on siding. Reports from different commit-

Dare follow the star-blazed road, dare follow the that \$11,500 was apportioned the Washing-tision.

Chase clubs. Among those present were ton Diocese, the various apportionments. Mrs. Frank Maloy, Mrs. C. E. Creecy, of the diocese are given and the average Miss Gertrude Bane, Miss Mary Hessler City dwellers make money, make repu-tations (good and bad), make museums communicant. Washington's apportion-Miss Katharlne Callan, Mrs. Holgate, and subways, make charitable institu- ment means a 67 per cent apportionment Mrs. Wickliffe, and Mrs. Clifford Lewis, tions, make with an hysteric rapidity, like per communicant. It is interesting to excited spiders, more and yet more com- know that Rhode Island is assessed explications in the mazy labyrinths of their actly on the same basis of 67 cents per | The Ladies' Auxiliary of the Stafford

> Pittsburg is next on the list, with a 97-cent assessment, and following that, Colorado, with 86 cents.

At the Church of the Good Shepherd Pro-Cathedral in a Short Time. May 13 the Girls' Friendly Society held its Asserting that he had not given the annual meeting. The sermon was preachmatter final consideration, Bishop Hard- ed by the Rev. Caleb R. Stetson, formerly ing yesterday set at rest the rumors in charge of the Church of the Good which one k title-with one's own that he would name a pro-cathedral in Shepherd and now vicar of Trinity hands, to plant so own garden is a short time. It is probable that Wash-

> The Junior Brotherhood of St. Andrew have arranged to go on a picnic to Mar-

for Children have just come into posses- turned over to Father Marr. purpose of putting up new buildings, amateurs from musical and dramatic cirwhich were, to be sure, greatly needed. cles in Washington. The same generous giver some time ago gave a fine addition to the ground al-

committee at the meeting on Monday last. the afternoon

CATHOLIC CHURCH NOTES.

Cardinal Gibbons will come to this city from Baltimore this afternoon and will be the guest of Mgr. James F. Mackin at St. Paul's rectory this evening and tonorrow. He will celebrate an early mass at St. Paul's Church and administer confirmation to a large class of children and adults after the high mass, which will be celebrated by Rev. William H. Ketch-um, director of the Catholic Indian missions. Rev. Thomas A. Walsh will be deacon of the mass, and Rev. James Krug subdeacon. The cardinal will preach a hree Dioceses Will Be Represented brief sermon. The calculate will brief sermon. The children of the parish will make their first communion at the 7 o'clock mass.

Rev. Henry Hyvernat, S. T. D., professor of Semitic languages and Biblical archaeology in the Catholic University of America, will sail for Europe to-day on Great interest is being taken in the Tri- Dr. Hyvernat, whose health during the the trans-Atlantic French liner Madonna. Diocesan Convention, of the Brotherhood past winter has been somewhat impaired of St. Andrew, which consists of delegates from the dioceses of Washington,

Rev. Valentine Schmidt, pastor of St. Joseph's Church, will leave Tuesday for Petersburg, Va., to attend the unveiling of the monument erected by the State of Pennsylvania as a memorial of Gen. Hartranft and the dead of the State of Pennsylvania who are buried at Petersburg. Father Schmidt was a member of the 100th Pennsylvania Volunteers durlish clergy, Canon Hensley Henson, of the 160th Pennsylvania volunteers dur-ing the war, previous to his entering the Westminster Abbey. For some years priesthood. President Taft will unveil

Next Thursday, Ascension Day, masses at St. Joseph's Church will be at 6, 7 morrow the late mass will be sung at 10:30 o'clock by Father Schmidt, with on "The divinity of Christ," by Father

Carroll Council, No. 271, Knights of Columbus, will receive communion in a body at a special mass, which will be celebrated Sunday, May 23, at St. Theresa's Church, Anacostia

A strawberry festival and dance will be given by the ladies of the Shrine of Our Lady of Victory, New Cut and Conduit roads, on the evening of May 27. committee in charge is composed of Mrs. Hayes, Mrs. Bielaski, Mrs. Ketner, and Mrs. Peters, who will be assisted by the young ladies of the parish.

A special meeting has been called of embers of the congregation of the Shrine of Our Lady of Victory, to organize a new council in the Catholic Rellef and Beneficial Association. Mrs.

One hundred and twenty-five children will make their first communion Sunday. Cathedral Chapter held a meeting, at May 23, at the 7 o'clock mass at St. Patwhich various matters of importance rick's Church. A three-day retreat for more sea." were discussed concerning the cathedral. the first communicants will be given in It was decided that a commission be appointed to decide upon the character of E. McGuigan on Thursday, Friday, and the stone to be used in the building of Saturday of next week. Rev. William T. the cathedral. Several suggestions have Russell, D. D., will be the celebrant of the Mr. Frederick Law Olmstead, a landscape noor. Miss Elizabeth Milovik will be the gardener of national reputation, has been May queen, and will be attended by some employed to lay out the grounds of the of the older girls of the Sunday school

the Church of the Nativity will take place Rev. Dr. McKim has announced to his to-morrow afternoon at 4 o'clock. Miss congregation that he will not again ap- Ethel Garley will be the May queen, the peal on behalf of the endowment fund, Misses Catherine Schrider and Margaret because he feels that as the years go by the fund will be increased by legacies until it reaches at least the sum of Epiphany would remember their church the Catholic University, will preach at affairs of the society were in good condition. The meeting was held at the home of the president, Mr. Paca Oberlin. It their wins, and so in their the mass to-morrow at 10 o'clock a. m., and will take part in the procession. The children of the parish will make their efficiency in the generations to come. first communion at the 7 o'clock mass on Sunday, May 23, when all the teachers Rev. W. C. Shears, of Forestville, Prince and pupils of the Sunday school will go to George County, is about to inaugurate a communion in a body. Next Thursday, vested choir in his church. Preparations Ascension Day, masses will be said at for the vesting of the present choir are 7 and 10 o'clock, with benediction by Rev. going actively forward. The church is Frank X. Bischoff, paster, after the last

> The children of St. Matthew's parish will firmation services at this church will not be held until fall.

copy of a sermon preached in Trinity At the Shrine of the Sacred Heart, the Church, New York, on Low Sunday, April summer schedule of services will go into 18, by the Rev. William Thomas Man-leffect to-morrow. Low masses will be ning, D. D., the rector, in which the criti- said at 7, 9, 10, and 11 o'clock a. m., and cisms made lately upon the parish, which vespers at 4:30 o'clock in the afternoon. place on May 30, and the children of the "The present situation," says Dr. Man- parish will make their first communion

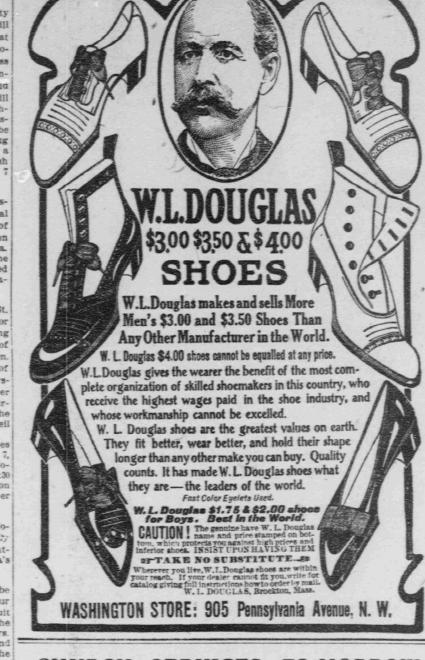
The Ladles' Auxiliary of Providence The Sunday school of St. Margaret's Hospital held the last meeting of the sea-Church goes to Great Falls for a picnic son Thursday morning at 11 o'clock at tees were read, showing most satisfactory In the statement issued by the New results from the recent baseball game York Board of Missions, which shows between the Metropolitan and Chevy

Memorial Association will hold a meeting The highest assessment on the list is Wednesday, May 19, at 4:30 o'clock, at worth doing in the world .- Dorothy \$1.56 per communicant, which is the same Rauscher's. In the absence of Mrs. Gen. for both New York and Pennsylvania. Reid, president, Mrs. Clifford Lewis will preside. The Sodality of the Blessed Virgin Mary

of St. Martin's Church will receive communion to-morrow in a body at the o'clock mass, and will hold a meeting at o'clock in the evening, followed Rosary and Benediction of the Blessed Sacrament. This sodality was organized only one month ago, and already has seventy members. The May procession at the Church of

It is understood that this action is shall Hall. The date is June 17. The day evening the Immaculate Conception place at 3 o'clock to-morrow. Next Thurstaken in view of the fact that the bishop's idea, besides that of giving pleasure, is to Social Club will give a banquet and bring the boys together that they may smoker at the new hall in N street. A high-class vaudeville performance will be a feature of the occasion. This club was Earl Gregg, the newly appointed master organized four months ago, has a memof the Boys' School, is now in charge of bership of 190, and immediately upon its the school, having taken up his residence organization assumed a debt of \$2,000 in there, and is planning for the fall open- connection with the fitting up of the new school and club rooms. This indebtedness has already been wiped out, and the club The managers of the Episcopal Home has besides raised \$1,000, which has been Sixteen sion of the magnificent donation of \$35,- numbers are on the programme for Thurs-060, given by a New York woman for the day night by leading professionals and

> Children of St. Augustine's parish will make their first communion at the 7 H. P. Blair, W. H. Singleton, and J. L. o'clock mass to-morrow morning, and will Weaver were appointed as a building have the Max procession at 4 o'clock in



CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH, 18TH, NEAR DUPONT CIRCLE.

8. a. m., Holy Communicon. 11 a. m., service and sermon by Rector C. Ernest Smith; subject, "No 7:30, evening grayer; no sermon,

MISSIONARY MEETING, 8 P. M. TEN-MINUTE ADDRESSES: MR. JOSEPH E. CHROPP, "WORKINGMEN AND THEIR FAMI-THROPP, "WORKINGMEN AND THEIR FAMI-LIES IN THE WEST;" REV. CANON AUSTIN, "HINDOO COOLIES IN JAMAICA:" MR. JOHN the cathedral. Several suggestions have heretofore been made, but nothing definite has been decided upon. The commission, which consists, among others, or lam J. Carroll and James A. Smyth, each NITY." HYMN LED BY ST. THOMAS CHOIR. formulated into definite rules for every very cities where Gentile Christianity had department of conduct. They would de
its first stronghold.

NITY." HYMN LED BY ST. THOMAS CHOIL.

NITY." HYMN LED BY ST. THOMAS CHOIL.

TRINITY CHURCH, 3d and C sts. nw. Rev.

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TRINITY CHURCH, 3d and C sts. nw. Rev.

past four weeks. The attendance has been good and the study profitable. a. m. S p. m. Mr. John W. Wood, of the Do-nestic and Foreign Missionary Society, will make the address at 11 o'clock service. On Ascension Day, 720 a. m. only.

All welcome at all services ST. MARK'S CHURCH, 3d and A sts. se. Rev. W. L. De Vries, Ph. D., and Rev. R. A. Curtis, clergy. Services, 7:39, II, and S. Ascension Day, May D. Holy Communion, 7 a. m.; morning prayer, Holy Communion, and sermon, II a. m.; festival Knights Templars service, with sermon by the Bishop of Washington, 8 p. m.

ST. PAUL'S CHURCH, 22d st., near Washington Circle. Rev. Robert Talbot, rector. Edgar Priest, Corporate com Brotherhood of St. Andrew at 7 o'clock. Sunday school, 9:30. Morning prayer and instruction 10. Hely Communion and sermon, 11 o'clock. Mass meeting in parish hall, with addresses by George Otis Smith and John W. Wood, at 3 p. m. Evening service and sermon to Brotherhood men by the Rev. Dr. A. B. Kinsolving, of Baltimore, 7:30. Farewell meeting of Brotherhood, 8:30. All

CHURCH OF THE ASCENSION, Mass are and 12th st. nw. Rev. J. Henning Nelms, rector. Services, 8 and 11 a. m. and 8 p. m. At 11 a. m. Saviour, Philadelphia, Pa., will preach a special sermon to the Tri-Diocesan Convention of the Brothe-hood of St. Andrew. The rector will nounch at the 8 n m service.

CHRIST CHURCH, Georgetown, cor. O and 31st sts. nw. Rev. James H. W. Blake, rector. 7:20 a. m., Holy Communion. 9:39 a. m., Sunday school. 11 a. m., full service and sermon by the Rev. Walter B. Stehl, of Centerville, Md. 7:20 p. m., evening prayer and address. EPIPHANY CHURCH, G st. Rev. R. H. McKim.

rector. Holy Communion, 8 s. m. Service and sermon, 11 s. m. and 8 p. m. Strangers welcome. ST. JAMES' CHURCH, 8th st., near C st. ne. Services, 7:30: 10:30, and 11 a. m., 3:30 and 7:45 p. m. Schoel 3 p. m. The Rev. Pather Sargent, O. H. C., will preach at 11 a. m. and 7:45 p. m., and at 8 p. m. on Monday, Tuesday, and Wednes-

CHURCH OF THE COVENANT, Tyler Dennett, assistant minister James McC. Henry, minister of Peck Chapel,

4 p. m.-Sermon by the pastor on "Common sense h m.—sermon by the passor on Common sense in religion."

Musical service, led by church quartet, from 3:20 to 4 o'clock, Mr. Lent, cello, assisting.

5 p. m.—Sermon by the pastor on "The joylessness of modern life."

Musical service from 7:30 to 8 o'clock; chorus from

Thursday evening at 8, midweek service NEW YORK AVE. PRESBYTERIAN CHURCH. New York ave., H. and Ish ats. Dr. Wallace Radcliffe, pester. Il a. m., public worship; ser-mon by the paster. 8 p. m., "A study in names," series. Missic led by the quartet choir. 9:36 m., Bible school. 9:15 a. m., adult classes. 6:15 m., Christian Endeavor Society.

FIRST—"The Stranger's Sabbath Home"—John Marshall pl, nw. Donald C. MacLeod, minister. Il a. m., MOTHERS" DAY SERVICE; subject, "Christ's coronation of motherbood." 735 p. m., "LOVERS." S. S., 9:33. Special Mothers' Day service C. E., 6:45 p. m. Visitors are invited to all services. Scars fore.

METHODIST EPISCOPAL.

HAMLINE METHODIST EPISCOPAL CHURCH, Sunday school, 9:30 a. m., Public worship, with preaching by the pastor. Charles E. Guthrie, 11 a. m. Epworth League praise service, 7 p. m. 8 p. m., second of series on "The hard sayings of Jesus." Subject: "THE CHILDREN'S ANGEL."

The boys' and girls' vested enoir will be in attend METROPOLITAN MEMORIAL M. E. CHURCH

METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marshall piace and C st. John Reid Shannon, D. D., minister. At II a. m., Rev. Dr. Franklin Hamilton, chancellor of the American University, will preach. At 8 p. m. the pustor will preach the first of two sermons upon the subject, "A young woman's conception of a model young man and a young man's conception of a model young woman." Suffaxy school and Metropolitan Eible Class at 9:39 a. m. Epworth League

FOUNDRY M. E. CHURCH, 16th and Church sts. Rev. Robert M. Moore, D. D., pastor; Rev. C. E. Wise, assistant pastor. Sunday school, 9:30 a. m. Public weekip at 11 a. m., with sermen by the pusion: 8 p. m., anniversary of the Epworth League; addresses by Thomas C. Noyes, of the Evening Star, and others. All welcome.

LUTHERAN.

MEMORIAL, Thomas Circle. Paster, J. G. Butler. Services, with sermon by paster, 11; by Rev. U. H. Butler, & School, 920. Y. P. S. C. E., 7 p. m. Prayer meeting, Thursday, KELLER MEMORIAL Md. are and 9th st. ne. Rev. C. P. Wiles, paster. Preaching, 11 and 8. School, 9:30. Junior C. E., 3. Intermediate and Senior, 7. Services at Lutheran Home for Aged,

BAPTIST.

FIRST BAPTIST CHURCH, 16th and O sts. Rev. James R. Clayton, acting pastor. Il a. m., 'The Lost Chord,' 8 p. m., 'The remoided life.' Sun-day school, 9:30 a. m. C. E., 7 p. m. Everybody welcome to all services.

TEMPLE BAPTIST CHURCH, 10th and N sta Dr. J. J. Muir. pastor. Preaching, II a. m.; 7:45 p. m., "Blasting at the Rock of Ages." S. S., 9:30 a. m., C. E., 7 p. m.

REVIVAL MEETINGS ARE NOW GOING ON at "Strangers' Home," Shiloh Baptist Church, L st., between 16th and 17th sta, nw. Rev. J. Milton Waldron, D. D., pastor. Extra singing under the direction of Mr. A. H. Colwell, of New Orleans, La. Special sermons by Rev. Charles S. Morris, D. D., of New York, and the pastor. Meeting for men only, 3:39 p. m. All seats free. A cordial invitation extended to all, especially strangers. METHODIST EPISCOPAL SOUTH,

MT. VERNON PLACE M. E. CHURCH SOUTH

cor. 9th and K sts. nw. J. Howard Wells, pastor. Sunday school, 9:30. 11 a. m., "A great renuncia-tion; or, Exchanging a prince's scepter for a shepherd's crook." 7 p. m., Epworth League. 8 p. m.,
"Lot's choice; or, Steps which lead to Sodom." ST. PAUL M. E. CHURCH SOUTH, 2d and S sta. nw. Rev. William Enstace Henry, pastor. Divine

worship, Il a. m. and 8 p. m. usual. Strangers welcome.

CONGREGATIONAL, Columbia road and 14th st. nw. The pastor, Rev. M. Ross Fishburn, will preach at 11 and at 8. Morning subject, "Seeing is believing;" evening. "Two tries—a contrast." Music by quartet and chorus, 9:30 a. m., Sunday school. 3 p. m., Junior Endeavor. 6:30 p. m., Senior Endeavor.

A welcome for all. FIRST CONGREGATIONAL CHURCH, cor. 19th rikst CONGREGATIONAL CHURCH, cor. 19th and G sts, nw. Rev. Sammel H. Woodrow, D. D., pastor. 11 a. m. and 8 p. m., public worship, with sermons by the pastor, "The next thing." "Some modern idols." Music by quartet and chorns choir, led by Dr. J. W. Bischoff, organist. 9:39 a. m., Sunday school. 6:35 p. m., Y. P. S. C. E.

CHURCH OF OUR FATHER, 13th and L sts. nw. Rev. John Van Schaick, juster. 11 a. m., morning service; sermon by the Rev. A. B. Beresford, of Baltimore, 9:45 a. m., Sunday school. 7 p. m., Y. P. C. U.

ALL SOULS' CHUKOH, cor. 18th and L sta. Ulysees G. B. Pierce, minister. 9:45 a. m., Sun-day school and Class for the Comparative Study of

Religion. Il a. m., morning service; sermon by the minister. 7.30 p. m., Young People's Religious Union. The public invited to all services. VERMONT AVE. CHRISTIAN CHURCH. Serv

ices, with sermon by Frederick D. Power, Il and 8. Bible school, 9:30. Christian Endeavor, 7. All NONSECTARIAN,

PEOPLE'S CHURCH, Pythian Temple, 1012 9th st Services at II.15 a.m.; Rabbi Abrain Simon of the Washington Hebrew Congregation, will speak on "Religious freedom." Annual meeting at clos-of services, the special business being election of a minister. Prof. Newburgh's Bible Study Class at 10 a.m. A cordial invitation to attend the services is extended to the public.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION tude." Music, autoharp, Miss Marguerite Morsa,

Y. W. C. A. VESPER SERVICE.

GOSPEL MISSION ANNIVERSARY. Gospel Mission, 1230 Pa. Avc. THIRD ANNIVERSARY, SUNDAY, MAY 16. II a. m.—Ninth Street Caristian Church, cor. 9th

7:30 p. m.—McKendree M. E. Church, Mass. ave., bet. 9th and 10th nw. Miss Sara Wray, of New York, will speak, and the Baltimore Gospel Trio will sing at each service.

CHRISTIAN SCIENCE, FIRST CHURCH OF CHRIST, SCIENTIST, 15th and R sts. nw. Services: Sunday, 10:50 a. and 8 p. m.
Subject: "MORTALS AND IMMORTALS."
Sunday school, ll a. m. Wednesday evening
meeting, 8 o'clock, Public cordially invited. All
seats free. Free reading room, 601 Colorado Bldg.

EVANGELICAL CHRISTIAN SCIENCE, EVANGELICAL CHRISTIAN SCIENCE CHURCH,

Scottish Rite Hall, 1607 G st. nw. Services: Sunday, 11 a. m. and 8 p. m. Merning lecture by Bishop OLIVER C. SABIN: subject. "Triumphs Bishop OLIVER C. SABIN; subject, "Triumphs of the New Thought," Evening lecture by WIN-FIELD S. WHITMAN. Testimonial meeting,

of this season at her office. The Farragut, ovr. 17th and I sta, Apt. 206, Sunday, 4 p. m. Subject, "The real South." Public invited. Patients treated week days until June 5. "Phone Main 2551.

MENTAL AND SPIRITUAL HEALING.

"THE HIGHER CONSCIOUSNESS."
Lecture by Mrs. Florence Duffle, Sunday, II a. ms., 187 H st. nw., before the
GAPITAL CITY BRANCH, THEOSOPHICAL SOCIETY.

8 p. m., address by Dr. Baker on the LAW OF SACRIFICE.

Public invited. SPIRITUALISM.

NEW CHURCH, 16th and Corcoran sts. nw. The
Rev. Frank Sewall, D. D., pastor, will preach at
11 a. m.; "The rejeicing trees." Sunday school,
12:15. Verpers, 5 p. m., with brief address. Free
loan library of the writings of Swedenborg. Free
tracts in the restibule. DR. J. M. TEMPLE, BUSINESS AND TEST